

JOHN C. EASTMAN, California Bar No. 193726
 CENTER FOR CONSTITUTIONAL JURISPRUDENCE
 c/o Chapman University Fowler School of Law
 One University Drive
 Orange, CA 92866
 Phone: (877) 855-3330
 Fax: (714) 844-4817
 E-mail: jeastman@chapman.edu

Lesley Blackner
Admitted Pro Hac Vice
 Florida Bar No. 654043
 340 Royal Poinciana Way, Suite 317-377
 Palm Beach, Florida 33480
 Phone: (561) 659-5754

**THE UNITED STATES COURT OF APPEALS
 FOR THE NINTH CIRCUIT**

WHITEWATER DRAW NATURAL) District Court Case No.:
RESOURCE CONSERVATION DISTRICT,) 3:16-cv-2583-L-BLM
HEREFORD NATURAL RESOURCE) Southern District of California
CONSERVATION DISTRICT, ARIZONA) Judge M. James Lorenz
ASSOCIATION OF CONSERVATION)
DISTRICTS, CALIFORNIANS FOR)
POPULATION STABILIZATION,)
SCIENTISTS AND ENVIRONMENTALISTS) REPRESENTATION
FOR POPULATION STABILIZATION, NEW) STATEMENT
MEXICO CATTLEGROWERS')
ASSOCIATION, GLEN COLTON, and RALPH)
POPE,)
Plaintiffs/Appellants,)
v.)
CHAD WOLF, IN HIS OFFICIAL CAPACITY)
AS ACTING SECRETARY OF HOMELAND)
SECURITY, and THE DEPARTMENT OF)
HOMELAND SECURITY,)
Defendants/Appellees.)

1 **Appellants:**

2 **Parties:**

3 Whitewater Draw Natural Resource Conservation District,
4
5 Hereford Natural Resource Conservation District,
6
7 Arizona Association of Conservation Districts,
8
9 Californians For Population Stabilization,
10
11 Scientists And Environmentalists For Population Stabilization,
12
13 New Mexico Cattlegrowers' Association,
14
15 Glen Colton,
16
17 Ralph Pope
18

15 **Counsel:**

16
17 JOHN C. EASTMAN, California Bar No. 193726
18 CENTER FOR CONSTITUTIONAL JURISPRUDENCE
19 c/o Chapman University Fowler School of Law
20 One University Drive
21 Orange, CA 92866
22 Phone: (877) 855-3330
23 Fax: (714) 844-4817
24 E-mail: jeastman@chapman.edu
25 Registered for CM/ECF Filing in Ninth Circuit: YES

26 Lesley Blackner
27 Florida Bar No. 654043
28 340 Royal Poinciana Way, Suite 317-377
Palm Beach, Florida 33480
Phone: (561) 659-5754
Registered for CM/ECF Filing in 9th Cir.: WILL REGISTER UPON ADMISSION

1 **Appellees:**

2 **Parties:**

3 Chad Wolf, in his official capacity as Acting Secretary of Homeland Security,
4
5 The Department of Homeland Security
6

7 **Counsel:**

8
9 U S Attorneys Office
10 Southern District of California
11 Civil Division
12 880 Front Street, Suite 6253
13 San Diego, CA 92101
14 (619)557-5662
15 Fax: (619)557-7122
16 Email: Efile.dkt.civ@usdoj.gov

Shawn Derek Shugert
U.S. Department of Justice
Environment & Natural Resources Div
601 D St NW
Washington, DC 20004
202-305-0169
Fax: 202-305-0506
Email: shawn.shugert@usdoj.gov

15 Barclay Thomas Samford
16 U.S. Department of Justice
17 999 18th Street
18 South Terrace, Suite 370
19 Denver, CO 80202
20 303-844-1475
21 Email: clay.samford@usdoj.gov

Devin Thomas Kenney
USDOJ - ENRD
601 D Street NW
Washington, DC 20004
202-305-0476
Fax: 202-305-0506
Email: devin.kenney@usdoj.gov

22 DATED: July 30, 2020.

Respectfully submitted,

23 CENTER FOR CONSTITUTIONAL
24 JURISPRUDENCE

25 /s/ John C. Eastman
26 Attorney for Plaintiffs/Appellants
27
28

CERTIFICATE OF SERVICE

I hereby certify that I electronically filed the foregoing REPRESENTATION STATEMENT with the Clerk of Court via the CM/ECF system on July 30, 2020, which will provide service to counsel for the parties.

A handwritten signature in black ink, appearing to read "J. Eastman", is written over a horizontal line.

John C. Eastman

Counsel for Plaintiffs/Appellants